

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That We, Louie E. Smith and John P. Taylor

in the State aforesaid, in consideration of the sum of \$1482.00 and assumption of mortgage to DOLLARS, The Independent Life & Accident Insurance Company of Jacksonville, Florida, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. C. McCALLISTER and BEENIE V. McCALLISTER, their heirs and assigns

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Northeast side of East Welborn Street, and being known and designated as Lot No. 59 of a subdivision known as Anderson Street Highlands, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "J", at page 157 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of East Welborn Street at the corner of Lot No. 60, which point is 362.5 feet Southeast of the intersection of Anderson Road with East Welborn Street and running thence along the line of Lot No. 60, North 42-40 East 150 feet to an iron pin; thence South 47-20 East 50 feet to an iron pin at the rear corner of Lot No. 58; thence along the line of said Lot No. 58, South 42-40 West 150 feet to an iron pin on the Northeast side of East Welborn Street; thence along the line of said East Welborn Street, North 47-20 West 50 feet to the beginning corner.

The above lot is shown on the Township Block Book at Sheet No. 225, Block 2, Lot No. 35.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of June in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of

Edward Smith (Seal)
Louie E. Smith (Seal)
John P. Taylor (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Edward Smith

and made oath that he saw the within named grantor(s) Louie E. Smith and John P. Taylor sign, seal and as their act and deed deliver the within written deed, and that he, with L. Kenneth Smith witnessed the execution thereof.

Sworn to before me this 5th day of June, A. D. 19 54
Notary Public for South Carolina

Edward Smith (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, L. Kenneth Smith Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rosa Lee Smith and Mrs. Evelyn C. Taylor wives of the within named Louie E. Smith and John P. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.C. McCallister & Bennie V. McCallister, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of June, A. D. 19 54
Notary Public for South Carolina

Mrs. Rosa Lee Smith
Mrs. Evelyn C. Taylor

Cancelled documentary stamps attached: S. C. \$ 10th day of June 19 54 at 9:06 A.M. M. No. #12870

225-2-35